

**SURVEY OF MANUAL SCAVENGERS & THEIR DEPENDENTS**  
**DETAILS OF SURVEY COMMITTEES AND FIELD OFFICIALS IN THE STATE/UT**

Name of the State/UT .....

Town Level Survey Committee			District Level Survey Committee			State Level Survey Committee			No. of Survey Officials appointed		
No. of Cities/Towns covered under survey (1)	No. of Committees formed (2)	Total No. of members of the Committees (3)	No. of Districts covered in the survey (4)	No. of Committees formed (5)	Total No. of members of the Committees (6)	No. of Committees formed (7)	Total no. of members of the Committee (8)	Data Entry Operator (9)	Enumerator (10)	Supervisor (11)	

File No.....

Date.....

Forwarded to Deputy Director General (Statistics)  
 Ministry of Social Justice & Empowerment,  
 West Block-8, 2<sup>nd</sup> Floor, Wing No.- 2, R. K. Puram,  
 New Delhi-110066.  
 FAX : 011-26109063  
 E-mail ID: mukat.singh@yahoo.com

Signature .....

Name (.....)

Designation .....

Office Address.....

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**SURVEY OF MANUAL SCAVENGERS & THEIR DEPENDENTS**

**Progress Report of Survey Work**

Month/Year.....

Name of the State/UT.....

Self-Declaration by Manual Scavengers		House to House Search of Manual Scavengers		Identification of Manual Scavengers by visiting households having insanitary latrines		Total No. of Manual Scavengers identified (col. 3+5+7)	No. of Forms checked by Supervisors
No. of Designated Places Set-up	No. of persons filed self declarations at Designated places	No. of Manual Scavengers identified after verification by enumerators	No. of Designated places where house to house visits by enumerators were ordered	No. of Designated places where this approach adopted	No. of Manual Scavengers identified		
(1)	(2)	(3)	(4)	(6)	(7)	(8)	(9)

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SF-III

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Name of State/UT .....

No. of manual Scavengers in the State/UT

Total No. of Manual Scavenges in the Draft list (1)	Status of the objections/claims processed by the Officers notified by District Collector		Total No. of Manual Scavengers in the final list (6)	Rema (if an) (7)
	No. of persons filed objections/ claims (2)	No. of persons whose claims were found correct (3)		

Date.....

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